

Dear neighbor,

now we know that the world is on the edge of chaos: terrorism, the threat of nuclear weapons, wars and mass murder, famines and natural disasters such as tsunamis, earthquakes, hurricanes, as well as Aids and other epidemics, poverty and misery, etc. have become something very common for all of us. We also know that all of this was meant to happen this way as Jesus foretold it for the time of the end of this world order (=the so called last days) and that there would be anxiety among the nations on the earth and that people would be at their wits' end, fainting of fear and expectation of the things coming upon the inhabited earth (Luke 21:25,26).

A true Christian, however, knows the way out of this as he has explored the whole Bible and learned that God himself provides a way out. God is willing to save a great number of people on this world. They are to form the foundation of a new world order here on earth, after this old one will have collapsed by its own fault but also by God's punishing hand. A paradise is to be created comprising the whole world. In this worldwide "Garden of Eden", the will of God be done forever. Jesus himself whets our appetite for this time in his lesson for prayer called the "Lord's Prayer": "Your kingdom come, your will be done, on earth as it is in heaven" (Matt. 6:10).

Do you also want to be saved to live in the coming worldwide "Garden of Eden"? Then read your Bible daily, read it from cover to cover, and turn into a doer of the will of God (Jam. 1:22-5; Jos. 1:8; Psalm 1:1-3)! Get to know the Bible without being led astray by the many Bible commentaries and church organizations distorting the Bible! Find out on your own what God's real will and his teachings are, independently from church dogmas and church teachings. This is my heartfelt recommendation. God had the Bible written in such a way that all his children can understand its basic message. This alone may be enough for your salvation.

My homepage may be of some help to you: www.iouo.de. God's name is explained there and it contains some hints about how to get to know your Bible. Belonging to any religious organization is not important! For your salvation, it is enough that you lead a life pleasing God. You can learn how to do that easily in the confines of your own private home. It is just as Isaiah 26:20,21 puts it: "[...] Go into your chambers and close your doors behind you! Hide yourself for a short while, until the judgment day of wrath [remark = doomsday] is over. For very soon, Iouo [remark: Iouo is the name of God] will leave his dwelling place to hold accountable the population of the Earth for its guilt". But keep in mind: not my writings are important but the thoughts of God written in his Word, the Bible. My thoughts are at the most contributions to a discussion.

On the website mentioned above, you can also download whole Bibles for free (also in foreign languages; as PDF or e-Book). These Bibles are tentatively corrected with the correct name of God (Matt. 10:8). Every human being has received a conscience from God, the BIOS of the hardware, if you will. But the software, namely the word of God has to be programmed by everyone into his own heart by reading the whole Bible. This results in an easier life by God's help (Rev. 21:6; 22:17).

With thanks for your attention
and a wish for your blessing

Yours Kurt Niedenfür

P.S.: To put you at ease:

I only send this letter to an address once. The addresses are picked randomly from telephone directories. Therefore, I will not contact you again on my initiative in any way.

[I have been sending letters like this one for many years to thousands of addresses throughout Germany.]

Information about this book! It can be found on thelordhascome.iouo.de [Rev 1:7]

The messenger says: The Lord has come, the Ancient as well

(Only in German: Der Bote spricht: Der Herr ist da, und der Uralte auch)

Malachi 3:1,23

Daniel 7:9

Matthew 25:6

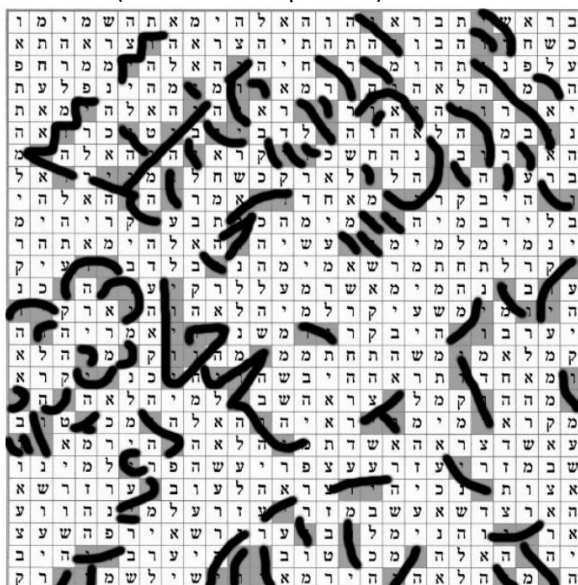
Many pearls helping to recognize them both!

Cp. 1Kings 10:1:

Joel 2:11; Malachi 3:2

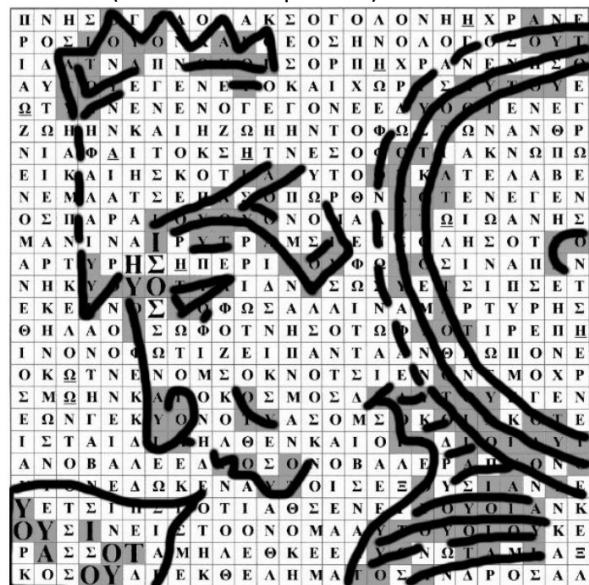
Also many extracts of the whole website iouo.de in „TO MUSTÄRION IOUOU – Das Geheimnis Iouos [The mystery of Iouo]“ on thelordhascome.iouo.de [Rev 10:6,7; 1:7]

Gen 1:1ff (26x26 boustrophedon)



A father loves his child. A man loves his girl!
Love is the foundation of everything! Stay in the love!
The whole Bible seems to contain pictures on all its pages in the form of pictures encoded in many formats within the Original text.

Joh 1:1ff (26x26 boustrophedon)



The watchman Iouo, our father, watches over you!
ΙΗΣΟΥΣ = „Jesus“ is written on his forehead!
Jesus is his main instrument of salvation

THE TETRAGRAMMATON EXPLAINED

THE NAME (= IOUO)

(HA SHEM – Jewish)

(O JM – Adamic)

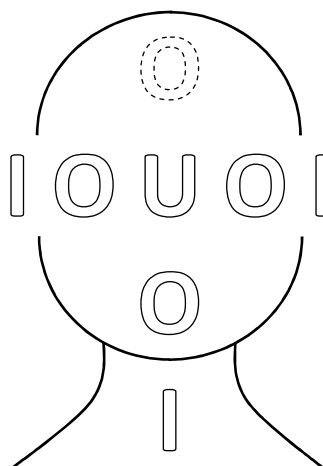


י ה ו ה

WRITTEN INTO EVERY HUMAN'S FACE

IOUO = "He is"
IOUO = name of God
IOUOI = "my louo!"
IOUOIO = "Is louo mine possibly?"

IOUOIOI = "louo, my lo!"
or
IOUOIOI = "louo shall be!"
"louo shall become!"



sign according to Ezekiel 9:4
or seal according to Rev. 7:3; 14:1

PALINDROME
readable in both directions

mouth: the „Come!“
Rev. 22:17

torn apart collar
cp. Esther 4:1; Ezekiel 9:4
necessary for salvation!

FOR SOMEONE BEING LOVE IN PERSON
IT SEEMS NECESSARY TO BE A CREATOR OF
GENIUS WHEN FORMING OR CONSTRUCTING.

(Ecc. 3:11)

WHAT A HUGE GIFT OF GOD, OF IOUO,
OF OUR DEAR FATHER!

Four Short Proof Versions that the Name of God is Iouo

First Short Proof:

How does the name of God יהוה read correctly? The well-known “Quod licet Iovi non licet bovi” has the second letter “O” in Iovi and bovi. יהוה and בהמה (= cattle) have the second letter “ה”. יהוה and Iovi are father gods of the Jews and Romans and are therefore the same, just as bovi (= cattle) and בהמה are the same. Thus, “ה” is originally “O”. יהוה correctly reads “Iouo” [pronounced: 'i:ouo].

Second Short Proof:

How does the name of God יהוה read correctly? The well-known phrase “Quod licet Iovi non licet bovi” shows the second letter “O” in both Iovi and bovi (= cattle). Both יהוה and בהמה (= cattle) have an “ה” as the second letter in Hebrew. So, what could be more obvious than that the “ה” was originally an “O” and that יהוה was originally an IOVO (pronounced: Iouo), the greatest Hebrew god, that is Iouo [pronounced: 'i:ouo], and the highest Roman god, an IOVO PATER (= Iupiter; see declination IOVIS, IOVI, IOVEM, IOVE), both gods with the same origin (as typical father god figures) in the creator of the biblical account. Therefore, the name of God correctly reads: “Iouo”. Flavius Josephus already wrote that the name of God consists of precisely four vowels. He had to know since he was of Jewish priestly descent and the priests were allowed to pronounce the name of God in the temple. He lived when the temple was still in Jerusalem.

Third Short Proof:

How does the name of God יהוה read correctly? Here is the short proof that it is Iouo:

First Evidence of Proof:

The well-known sentence “Quod licet Iovi non licet bovi” shows that Iovi (which derives from “Iupiter = Iovo pater”) and bovi (= cattle) have an “ה” as the second letter, just like the Hebrew יהוה and בהמה (= cattle) have an “O”. It is therefore obvious that the “ה” was originally an “O” and that the יהוה originally corresponded to the god Iovo (also a father god like the biblical יהוה), namely Iupiter (= Iuppiter). Thus, יהוה is actually called Iouo [pronounced: 'i:ouo].

Second Evidence of Proof:

This fits right in with the historian Flavius Josephus who wrote that the golden plate on the high priest's forehead bears the name of God, consisting of four vowels. Since “י” thus has to be an “I” and “ו” a “U”, only the “O” remains for “ה” (cf. also “א” = “A” because אדם Adam and “ע” = “E” because עֵדֶן = Eden with the five basic vowels A, E, I, O, U).

Third Evidence of Proof:

The Ypsilon was originally pronounced as “U” in Greek. Therefore, a Hebrew “יהו” (= trigrammaton = three-letter abbreviation of the name of God) should originally have been transcribed in Greek with ΙΟΥ = Iou. This is also the case with יהוא = Iou (= Jehu) and יהודה = Ioudas (= Judah) and יהוד = Ioudaios (= Jews), if one compares the Hebrew Bible with the Septuagint or with the Greek New Testament (original text). Thus, the result here is also יהוה = Iouo = Iouo.

Two or three witnesses are necessary for proving a fact according to the bible.

Fourth Short Proof:

In addition, there is also historical evidence as the only proof of how Jesus himself pronounced the name of God. In the gnostic work “Pistis Sophia” (Wisdom of Faith), which probably dates from around 150 C.E., it is mentioned in two places that Jesus pronounced the name of the father יהוה as “Iouo” in public prayer. This book has been known to the clergy throughout the centuries. Therefore, Iouo has never left himself without testimony (Acts 14:17).

Conclusion:

The wise man, as soon as he knows this, prays to God using his name “Iouo”, for Peter and Paul confirm Joel 3:5 (2:32), where it says: “everyone who calls on the name of Iouo shall be saved”. Find more extensive evidence on www.iouo.de (Acts 2:21; Romans 10:13).

Beginning of the Bible → First book written of the Bible:

Fourth translation attempt of the creation story of the Bible

(when there was no sin, therefore great purity)

In a beginning, Iouo, the God of many facets, created the heavens and the earth. And the earth was a chaos and something empty and something dark over the surface of a deep sea. And a wind of Iouo, the God of many facets, swept across the surface of these water masses. And Iouo, the God of many facets, said: "Let it get bright!" And it got bright. And Iouo, the God of many facets, inspected this brightness: it was good. And Iouo, the God of many facets, brought about a contrast between the brightness and the darkness, and Iouo, the God of many facets, gave the brightness the designation 'day' and the darkness he gave the designation 'night'. And this period came to an end and a new period began: it had been the first longer time. And Iouo, the God of many facets, said: "Let there be a delimited hollow space in the middle of the water masses, and it is there to keep one body of water masses at a distance from the other body of water masses!" And Iouo, the God of many facets, created the delimited hollow space, and it kept the water masses below the delimited hollow space at a distance from the water masses above the delimited hollow space¹. And that's how it became. And Iouo, the God of many facets, gave the delimited hollow space the designation 'atmosphere'. And that period came to an end and a new period began: it had been a second longer time. And Iouo, the God of many facets, said: "Let the masses of water below the atmosphere gather to one place, and the dry become visible!" And so it became. And Iouo, the God of many facets, gave the designation 'mainland' to the dry, and he gave the designation 'seas' to the contracted masses of water. And Iouo, the God of many facets, inspected it: it was good. And Iouo, the God of many facets, said: "The mainland sprouted up an abundance of sprouts, seed seeding vegetation, a fruit tree stand according to its kind, bearing fruit with its seed in it on the mainland!" And so it was. And the mainland brought forth an abundance of sprouts, seed-bearing plants according to their kind, and a stand of trees bearing fruit with their seed in them according to their kind. And Iouo, the God of many facets, inspected it: it was good. And that period came to an end, and a new period began: it had been a third longer time. And Iouo, the God of many facets, said: "At the delimited hollow space of the atmosphere the (already created) points of light shall appear, to get a clear difference between the day and the night; and they shall serve as markers, namely for fixed periods of time, and for days and years; and they shall serve as points of illumination on the delimited hollow space of the atmosphere, to shine upon the mainland!" And so it became. And Iouo, the God of many facets, provided the two large points of light, the large point of illumination to dominate the day and the small point of illumination to dominate the night, and the stars. And Iouo, the God of many facets, put them on the delimited hollow space of the atmosphere, to shine towards the mainland and dominate the day and night, and to get a clear distinction between the brightness and the darkness. And Iouo, the God of many facets, inspected it: it was good. And that period came to an end and a new period began: it had been a fourth longer time. And Iouo, the God of many facets, said: "The masses of water shall swarm with a throng of vibrant life, and flying creatures should fly above the earth against the background of the delimited hollow space of the atmosphere!" And Iouo, the God of many facets, created the great, gigantic sea creatures, and all aquatic vibrant life that swarms the waters, each according to its species, and all flying creatures, fitted with pairs of wings, each according to its species, And Iouo, the God of many facets, inspected it: it was good. And Iouo, the God of many facets, blessed them with the words: "Pass on your life force and become mighty multitudes and fill the water masses in the seas! And the flying creatures shall become mighty multitudes on the Earth!" And that period ended, and a new period began: it had been a fifth longer time. And Iouo, the God of many facets, said: "The mainland shall bring forth vibrant life according to its species, a mammalian population, a reptilian population and other land animals according to their species!" And so it became. And Iouo, the God of many facets, made the creatures of the mainland according to their species, and also the mammalian population according to its species and also the reptilian population of the ground according to its species. And Iouo, the God of many facets, inspected it: it was good. And Iouo, the God of many facets, said: "Let us make man after our model, after our likeness, and they shall oversee the fish population of the sea and the flying creatures in the atmosphere and the mammalian population and all creatures of the earth and all the reptilian population moving about on the mainland." And Iouo, the God of many facets, created man after his model. After the model of Iouo, the God of many facets, he created him. Male and female he created them. And Iouo, the God of many facets, blessed them. And Iouo, the God of many facets, said to them: "Pass on your life force and become mighty crowds and fill the mainland and win it for you and oversee the fish population of the sea and the flying creatures in the atmosphere and all the creatures that move around on the earth!" And Iouo, the God of many facets, said: "Heed this! I will give you every seed-bearing plant that is on the face of the whole earth and every tree that bears seed-bearing fruit. It shall be yours to eat. And all land creatures and all flying creatures in the atmosphere and all reptile population on earth, whatever has vibrant life within it, let any plant life be theirs to eat!" And so it was. And Iouo, the God of many facets, inspected everything he had made and look: it was very good. And that period came to an end and a new period began: it had been a sixth longer time. And the atmosphere and the earth and all their crowds were finished². And Iouo, the God of many facets, then in the seventh longer time continued to do his work which he had done. And he also rested from all his work that he had done in the seventh longer time. And Iouo, the God of many facets, blessed the seventh longer time and sanctified it, because in it he rested from all his work thereafter, which he, Iouo, the God of many facets, had already created to a certain degree of completion. This was the story of the formation phases of the creation of the heavens and the earth in the longer time that Iouo, the God of

¹ Apparently for strong protection against radiation, the earth was surrounded by a shell of water (possibly in the thermosphere), which Iouo God caused to collapse in order to inundate the earth with the deluge (Gen 7:11-20). This greatly reduced human lifespan.

² About the creation of humans and other creatures, see my essays against the madness of an evolution driven by non-stop happenstance versus purposeful creation („Creation vs. Evolution“ and „Creation wahr! Evolution war nicht! Zum Glück! [Creation true! Evolution was not! Luckily!]“ in German) on www.iouo.de.

many facets, made earth and heaven. And there was no field cultivation yet on the mainland, and no field vegetables were sprouting up; yet for Iouo, the God of many facets, did not let it rain on the mainland. And besides, without man, who would have tilled the ground? And it was only a vapor rising from the mainland and moistening the whole surface of the ground. And Iouo, the God of many facets, shaped tiny particles of soil into the form of man and blew a breath into his nostrils so that he became vibrant with life. And so man became a living being. And Iouo, the God of many facets, planted a garden park in EDeN³ from the east, and he made there the home for the man he had formed. And Iouo, the God of many facets, let sprout from the ground all kinds of trees for pleasure of looking at them and for appetite for good food, and the tree of everlasting life in the midst of the garden park, and the tree of knowledge of good and evil. And a stream gushed out from EDeN to water the garden park; and from there it divided and became four main headwaters. A name of the first is PIJUN. It is the one that flows around the whole land of HUILO where there is gold. And the gold of this land is plentiful. There is also the BeDLO and the stone JOM. And a name of the second stream is GIHUN. It is the one that flows around the whole land of KUJ. And a third stream name is HeDQeL. It is the one that flows to the east of AJUR. And the fourth stream is also a certain PReT. And Iouo, the God of many facets, took the ADeM and led him there to the garden park EDeN to take care of it and be a guardian over it. And Iouo, the God of many facets, inculcated in the ADeM the following words: "You can eat from every tree in the garden park to your heart's content. And on the other hand: Of the tree of knowledge of good and evil, you must not eat from it; for the day you eat of it you will die the final death." And Iouo, the God of many facets, said: "Being alone is not good for the ADeM. I will make him a help, like something that is constantly before his eyes. And it was Iouo, the God of many facets, who created every animal of the open field from the earth's matter and also every flying creature in the sky. And so he brought them to man to see what he would call it, and so let its name⁴ be what man would call any living thing. And so man gave names to all the mammals and to the flying creatures of the heavens and to every animal of the open field. And for man he found nothing suitable as helper, something that he always wanted to have before his eyes. And so Iouo, the God of many facets, let fall a deep sleep over man and he fell asleep. And he took out one of his ribs, and then closed up the flesh again in its place. And Iouo, the God of many facets, rebuilt this rib, which he had taken from man, into a woman, and he brought her to man (=ADeM=Adam), and then the Adam said: "This one time time is finally bone from my bones and flesh from my flesh. This one is called woman (=AJO), because she was taken from the man (=AIJ). For this reason a man will leave his father and his mother and will hold fast to his wife and they will become one flesh." And they were both naked, the man and his wife, and they were never ashamed at all.

Last book written from the Bible:

Translation attempt of the Third Epistle of John in the Bible

The aged old man to Gaius, the beloved whom I truly love: Beloved, more than anything else I wish that you are successfully guided and also are useful to the extent that your person is successfully guided. For I was very happy when brothers came and testified to the circumstances of your walk of truth, namely how you walk in the truth. I have no greater joy than just such news, when I hear that my children are walking in the truth. Beloved, you act faithfully in what you do for the brothers and also for unconventional ones who testified before the congregation what your love is like. You will have found it good to assist such in their walk of faith, as is worthy of Iouo⁵ God, as for that name they took the initiative; they did not lean on unbelievers. So we owe it to acknowledge such ones when they are this way, that we may become co-workers for the truth. I wrote something like this to the congregation, but the one who wants to be the most important among them, a certain Diotrephes, does not accept us. Therefore, when I come, I will make clear the works that he is doing, namely, that he is bringing abusive charges against us with evil words. But not satisfied with that, on the one hand he does not accept the brothers and on the other hand prevents those who wanted to from doing it, yes, he even throws them out of the congregation as excommunicated ones. Beloved, do not imitate evil, but imitate good! He who does good is from Iouo God. He who does evil has not paid heed to Iouo God. Demetrius, on the other hand, had good testimony from all, and also from the truth itself; and we also affirm this testimony, and you know that our testimony is true. I still have a lot to write to you, but I do not want to write to you with black ink and pen. But I hope to see you pretty soon and then we can talk face to face. Peace to you! The friends say hello to you. Greet the friends personally by their name!⁶

³ About Adamic letters, see www.iouo.de: "IOUO - The Name of God", Appendix C; [J pronounced "sh"; H pronounced "ch"; Q pronounced "qu"="kw"]. The term "longer time" is based on IUM=day and other meanings, cf. Langenscheidt Pocket Dictionary Hebrew-German, p. 98

⁴ A very old animal name of the OT is e.g. GeMeL (=camel). The term could actually originate from Adam!

⁵ At this and two other places where the original text mentions ὁ Θεός, the name Iouo has been inserted tentatively before it. The reason is that it seems improbable that in this very book, which focuses on the name of God, the name itself does not appear. Because it is proven that in the NT the name of God was often crossed out.

⁶ Or: "as it befits the name!" Then the name of God could be meant. Then the word name is a final clue to the meaning of Iouo!

[I have sent parts of this letter (Dear neighbor and older translation attempts of the story of creation) for many years in the thousands all over Germany.]